

DEVAL L. PATRICK GOVERNOR TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD SECRETARY

JOHN AUERBACH COMMISSIONER

## The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

01/29/2010

Steven Gagne Assistant District Attorney, Bristol County

Dear ADA Gagne,

Enclosed is the information you requested in regards to Lab # Included are copies of the following:

- 1. Drug Analysis Laboratory Receipt.
- 2. Control Cards with analytical results for sample #
- 3. Analysis sheets with chemist's hand notations and test results.
- 4. GC/Mass Spectral analytical data for sample #

GC/MS testing was performed by Annie Dookhan. All other analyses were performed by Daniela Frasca. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Dookhan (Khan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631